

# MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K.

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**Director.**

**Sher-i-Kashmir Institute of Medical Science,**

**Soura, Srinagar.**

No: SHS/J&K/NHM/FMG/K/ 1578-92

Dated: 4/06/2016

**Sub: Release of GIA for referral support for secondary/tertiary care under RBSK Scheme for the financial year 2016-17.**

**Sir,**

As approved by the Chairman Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to the release of Grant-in-Aid of **Rs. 610000/- ( Rupees Six Lakh Ten Thousand Only )** as financial assistance for the treatment of following patients at your Hospital as per the estimated certificate issued by the concerned Department of your institution and model costing of MoH&FW, GoI under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karyakarm ( RBSK ) Scheme during the year 2016-17. The detail of beneficiaries is as under:-

| S. No. | Name & Address of Patient's  | Disease/Surgical Processor               | Amount released |
|--------|--|--|-----------------|
| 1      | Chechi Rafia D/o Hafiz Chachi<br>Mir R/o Shashmarg Distt.<br>Shopian       | Tetrology of Fallot<br>(TOF)             | 100000/-        |
| 2      | Arbeena Jan D/o Shakeel Ahmad<br>Teli R/o Hugam, Akoora Distt.<br>Anantnag | AVSD/AV Canal<br>defect repair           | 160000/-        |
| 3      | Shahid Khan D/o Abdul Rashid<br>Khan R/o Lachipora Distt.<br>Baramulla     | VSD Device<br>closure with VSD<br>Device | 95000/-         |
| 4      | Aisha D/o Mohd. Ilyas R/o<br>Lasjan Distt. Srinagar                        | Tetrology of Fallot<br>(TOF)             | 85000/-         |
| 5      | Tabina D/o Imtiyaz Ahmad R/o<br>Tral Distt. Pulwama                        | PDA Device<br>Closure                    | 70000/-         |
| 6      | Maryam Ashiq D/o Ashiq<br>Hussain R/o Lasjan Distt.<br>Srinagar            | Congenital Heart<br>Diseases-VHD         | 100000/-        |
|        |  |  | 610000/-        |

*Handwritten signature/initials*

Accordingly, **Rs. 610000/- ( Rupees Six Lakh Ten Thousand Only )** is hereby electronically transferred to your Bank Account No. CDG-02 of J&K Bank Ltd. SKIMS, Soura, Srinagar.

**The Grant-in-Aid is subject to the following conditions:-**

1. That the sanctioned funds are exclusively meant for the treatment of the above mentioned beneficiaries under referral support for secondary /tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karyakarm ( RBSK ) Scheme at your Hospital during the year 2016-17.
2. That the funds sanctioned are to be utilized strictly as per the guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules.
3. That the monthly Statement of Expenditure and Utilization Certificate are to be sent to the State Health Society regularly to book the expenditure alongwith physical achievements.
4. That the proper record of Bank Column Cash Books, Ledgers, Assets created complete address of the beneficiaries and other relevant record are to be maintained.
5. That the accounts of the Health Institution shall open to inspection by the sanctioning Authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.
6. That the above sanctioned funds are to be immediately transferred to treating Department of Hospital.

Yours Faithfully,

  
(Dr. Mohan Singh)

Mission Director,

 NHM, J&K

**Copy for information to the:**

1. Director Health Services, Jammu/Kashmir.
2. OSD with Hon'ble Minister for Health & Medical Education Department and ARI & Training for information of the Hon'ble Minister.
3. Director (P&S), SHS, NHM, J&K.
4. Financial Advisor & CAO, SHS, NHM, J&K.
5. Programme Manager Child Health & RBSK, NHM, J&K.
6. Divisional Nodal Officer, NHM, Kashmir will collect the UC through District Account Manager.
7. PS to the Hon'ble Minister of State for Health & Medical Education & Housing & Urban Development & Social Welfare for information of the Hon'ble Minister.

8. PS to the Commissioner/Secretary to Govt. Health & Medical Education Department , Civil Secretariat , Srinagar for information of Commissioner Secretary.
9. I/C website ([www.nrhmjk.com](http://www.nrhmjk.com)) uploading on website.
10. Cashier/Ledger-Keepers for recording in the books of Accounts/Tally/PFMS.
11. All the Concerned.
12. Office File for record